This research is motivated by the crisis that befell the people of Sukaraya village. The outbreak of the Covid-19 virus has become a global problem that infects hundreds to thousands of people in the world. Most of the international community experienced depression and mental shock. This condition without causing anxiety, panic and even stress. The presence of the concept of a faith supplement in the heart has a major role in tackling various spiritual problems that arose during the Covid-19 pandemic. This study aims to renew and improve the supplement of faith in the heart during the Covid-19 pandemic in the village.

Sukaraya, District. Pancur Batu, Kab. Deli Serdang. The research method used is qualitative, qualitative data obtained by face-to-face interview techniques. This study also uses a systematic procedural approach. The results of this study indicate that efforts to increase faith supplements in the heart during the Covid-19 pandemic in the village. Sukaraya needs to be done to avoid excessive anxiety. In addition, the public really appreciates and acknowledges the existence of the Covid-19 virus that has hit Indonesia. However, the public must also acknowledge the existence of the creator of the virus. The momentum of the Covid-19 virus should be used as an opportunity to get closer to the creator. Allah SWT, by worshiping. Devoutly and trusting in Him.

Keywords: 3 – 5 words

INTRODUCTION

Sukaraya Village is one of the villages located in Pancur Batu District, Deli Serdang Regency of North Sumatra Province with an area of 158 ha. Administratively, Sukaraya village consists of 5 hamlets. With a population of 9,678 people. The people of Sukaraya Village are mostly livelihoods as farmers, and ranchers. Therefore, it is felt that there is a need for the addition of religious science to the community to increase the supplement of faith in qalbu, especially during pandemics like today.

In the teachings of Islam, the supplement of faith is the basic foundation that binds between the servant and his God, whose fruit is love (al-hubb) and anxiety (al-khauf) towards Allah SWT. Faith motivates the servant to remain passionate in obeying Allah and stay away from the maximality of Allah Swt. By faith a believer can get happiness living in this world and in the hereafter (Az-Zandani, 2016). Allah and His Messenger have introduced to us that faith includes faith built on solid propositions and witnessing in the human heart in the form of faith. Also built a bag of Islam and obedience to Allah and his Messenger. In the Qur'an, the word faith is used in two different meanings. According to Imam Raghib, the famous dictionary of the Qur'an, the word faith means sometimes nothing more than a confession of faith in the Prophet Muhammed. There are many examples of the word faith in the Qur'an. For example, Q.S Al-Baqarah: 62 which means:
“Those who believe and the Jews and the Christians, and the Shabi’i— whoever believes in Allah and the Last Day and do good deeds — shall be rewarded from their Lord, and no fear will befall them, nor will they be troubled.” (Indonesia’s Department of Religion, 2014)

However, Imam Raghib further said, that faith means also tashdiquin bilqalbi wa a’malun bil-jawarih, meaning recognition with the lips must be accompanied by justification in the heart and do what he believes with the limbs (Ali, 1977). In al-Hadid:19 it is described:

"And those who believe in God and His Messengers are sincere people." (Indonesia’s Department of Religion, 2014)

The increase in faith supplements during the Covid-19 pandemic needs to be done by the community ranging from the younger generation to adults, so it is expected to be able to control themselves and always be patient in the face of this disaster. The test given by Allah SWT will further increase faith and pass well, becoming a noble human being.

Today man gets something unwanted, which is tested with hunger, anxiety, fear, distress, and failure. In Islamic sharia, whatever happens is part of the order of life that must be addressed with patience. Distress, anxiety and other painful events should serve as valuable lessons to increase the supplement of faith in the soul.

The heart (qalbu) and mind are the benchmarks in addressing all the problems that plague every human being. The harmonization of the heart and mind is a source of happiness in life. A clear mind is like a spring that flows profusely and raises man to an even higher degree. An optimistic soul are two elements capable of realizing harmonious thinking. This concept in Islam is referred to as spiritual potential.

METHOD

This research method uses qualitative methods with a case study approach and literature studies. Qualitative research methods are one way to obtain techniques in solving a problem and gain knowledge and solutions with the problems studied. In this qualitative research, there will be a study of the situation and conditions that are happening in the community. This type of research uses data collection techniques as a literature study and systematic procedures. Literature studies are studies that are used to collect all information and data with the help of a wide variety of news, study results, social media, and documentation. The results of this study are obtained secondary data or data obtained and collected from various sources such as books, news, articles, journals, and various other literature that are certainly related to the problems studied. Secondary data obtained by researchers such as books, journals and several articles related to the title chosen by the author is about Efforts to Increase Faith Supplements in Qalbu During the Covid-19 Pandemic in the Village. Sukaraya, District. Shower, Deli Serdang Regency.

RESULTS AND DISCUSSION

Concept of Faith in Qalbu

The word faith comes from the verb amina-yu'manu-amanan which means to believe. Therefore, faith means trust pointing to the inner attitude that lies in the heart. Faith according
to language is believing, faith means belief or belief. Therefore, the pillars of faith are the basis, core, or points of belief that must be believed by every adherent of Islam. (Darmadi, 2018)

The Qur'an mentions the word 'iman' in various forms of conjunctions no less than 550 times, such as: anama, yu'minu, yu'minun, mu'min, and mu'minin. Even according to Ali Audah (2003) that the word faith in its various forms is found 718 times in the Qur'an.

Perfectly, it is to make a statement from Allah and what comes from Him as a revelation through His messengers with a caliphate, vowing orally, and doing it by deed. In surah al-Baqarah: 165, Allah SWT states:

"And among men there are those who worship counterpoints other than Allah; They love him as much as they love God. Those who believe are in love with God. And if those who do wrong know when they see the punishment, that the power belongs to all Allah, and that Allah is very heavy in his torment (They will regret)." (Q.S. Al-baqarah:165)

In this verse it is explained that those who believe and fear are people who are very in love with Allah (Asyaddu Hubban Lillah). Therefore, believing in Allah means longing for the teachings of Allah, and believing in Allah means very much obeying the teachings of Allah, namely the Qur'an and sunnah of the Messenger. In the hadith narrated by Ibn Majah Atahbarani, faith is defined by faith in the heart, circulated by mouth, and manifested by deeds (Al-Imaanu 'Aqdun Bil Qalbi Waiqraarun Billisaani Wa'amalu n Bil Arkaan) (Majah, 2010).

Faith is a feeling of faith. In Arabic the term faith is termed I'tiqad which is full confidence. In a sirah Tawhid (Ahlu Shufi's opinion) that faith has characteristics: The faith increases and decreases (Darmadi, 2018). Of course, this we can compare clearly and carefully, that in carrying out a prayer such as prayer, giving for example, the worship that we do every day sometimes we are spirited but sometimes we are lazy to do prayer and almsgiving, that is faith. Faith can change at any time.

The faith of Islam in the Qur'an is faith. A person can be declared to believe not only in something, but encourage him to say and do something according to his beliefs. Therefore, the field of faith is very wide. Islamic creed or faith that binds a Muslim, so he is bound by the rules of sharia law derived from Islam. Therefore, to be a Muslim means to believe and do everything that is regulated in the teachings of Islam.

Keeping the eyes, ears, mind, heart and deeds of things that are clearly forbidden by religion, is one form of a Muslim who believes and is afraid. Because taqwa is the best provision that we must get in wading into the life of the world. Faith in Allah Almighty and martyring Him is the essence of Islam which is very important and the foundation for the totality of human life. It is the recognition of the oneness of Allah Almighty as the highest substance of all creation, all existence, and life. By faith and tawhid the pattern of life is cleansed from various kinds of doubts concerning the transfer of God and His Oneness which relate the purpose of life and the identity of the perdaban, as well as that concerns the entire order of life's values. The level and height of one's faith and piety depends on the level of trust and belief that "There is no God to worship but Allah Almighty and Muhammad is His messenger." His authentic reflection manifests in pure and sincere slavery only to Allah Swt in love for Him which exceeds His love for anyone but Him. In His true servant, spiritual-ideological culture certainly provides guidance for charity (goodness). Charity motivated by
the awareness of pure slavery is aimed solely at Allah Swt in order to achieve His pleasure and is done properly in accordance with the laws of Allah Swt's Shari'ah which is contained in the form of revelation and sunnatullah.

Faith lies in the heart (qalbu). Furthermore, qalbu in language (etymology) is derived from Arabic, which is rooted in the work of "qolaba" which means "flipping". Potential to flip through, that is, at one time feel happy, at another time it feels difficult; One time I accepted and one time refused. According to the term (in terminology) qalbu means something flipped or something more (Faizin, 2013). According to M. Quraish Shihab the heart is inconsistent, except for the divine light guidance (Shihab, 2004). Therefore, the strength of a man's weak faith depends on his obedience and discipline in carrying out the laws of Allah SWT, fear of Allah SWT, and hope for His help. Allah likened a firm faith to a tree whose roots fell to the earth, its branches rolled into the sky, and leafy, and bear sweet fruit. In order for the tree to remain shady and fertile, it needs to be maintained by giving it plenty of water and quality fertilizer. Faith, too, must be maintained, cared for, and nurtured in order to produce moral karimah (Noble morals).

**How to Increase Faith Supplements in Qalbu during the Covid-19 Pandemic**

Today, the increasing outbreak of the Covid-19 virus that occurred throughout the country, including in this beloved country starting from January 2020 is a major disaster for mankind. This disaster caused tremendous shocks all over the world. The Covid-19 disaster not only threatens human life in terms of pandemic disease virus, but has also caused the world economy due to quarantine policies, "lockdown, social and physical distancing" mass in all countries. Economic activity seems to have stopped. Each country spends a very large cost to combat the Covid-19 virus. I don't know how much the poor will grow, especially in countries where there are still many poor people, economic growth is collapsing, exports are low, and debt is everywhere. So that poverty alleviation efforts are getting harder and harder. It needs a great commitment from all "stakeholders" of the country with a comprehensive strategy and planning, especially in the realization of its implementation so as not to deviate from the objectives (Abdy, 2020). What's more, the emergence of the Covid-19 outbreak in our country has resulted in a spirituality crisis that is occurring among the community. Nevertheless, religious activities in Sukaraya Village are good enough, this is evidenced where the Group of Al-Hikmah Mosque Teenagers is classified as active to foster village children. In addition, The Youth Mosque of Al-Hikmah actively held learning activities that began every Monday to Friday which was carried out after maghrib prayers. But it does not rule out the possibility of many criminal events committed by the community such as murder, robbery, rape, theft, and other criminal acts. Therefore, in the midst of the current situation, when the Covid-19 outbreak is so massive and very aggressive, then humans need to increase the supplement of faith in the soul.

The faith that adorns the human soul will make their lives strong and strong, no matter what they face. In the midst of the outbreak of Covid-19 every time we will interpret this event as something that we must mean a disaster or test comes from Allah Swt. At a time like this, humans desperately need a sense of security, peace, and calm. Allah almighty declares that a sense of calm can be achieved by man if he realizes and remembers God so that the faith in man can survive and can be increased, then the faith in man must always be renewed.
Here's how to increase faith supplements in qalbu, among others:\(\text{Silahuddin, 2016}\)
1) Feel the greatness of Allah as described by the Qur'an and Sunnah. In the Qur'an there is a great deal of allah. A Muslim when faced with the wrath of Allah, his heart will tremble and his soul will submit.
2) Multiplying the memory of death, remembering death can encourage us to avoid ourselves from disobeying God; It can soften our hard hearts. The Prophet said to us, "Visit the sick and have a body, and it will remind you of the Day of Resurrection." \(\text{Shahih al-Jami' No. 4109}\)
3) To remember Allah, ignoring God is the death of the heart. Our bodies are graves before we are buried. Our spirit is in prison, unable to return. Therefore, he who wants to treat his weak faith must multiply his remembrance to Allah SWT.
4) Give a lot of praise to God and surrender to Him. A person, as long as he is surrendered and submissive, will be closer to God. The Prophet said, "When a person is closest to His Rab is when he is prostrate, then multiply the prayer." \(\text{H.R. Muslims}\).
5) Multiplying prayers, to be able to increase faith and taqwa one way is to improve prayer. Prayer alone is not enough, but requires \text{khusyu'} and quality prayers. That is the prayer that reflects faith and piety \(\text{Ibrahim, 2021}\). 
6) Reading, listening, understanding and applying the Qur'an in daily life, in addition to the Qur'an as a guide to life so that it must always be read, but also when the Qur'an is read faith in their hearts also increases when listening to the verses of Allah. The Prophet said: "The consuming of a believer who reads the Qur'an is like a fruit of utrujah, its aroma is delicious and tastes delicious; The parable of a believer who does not read the Qur'an like a date fruit, does not smell but taste sweet; The content of a hypocrite who reads the Qur'an is like a reach, the oroma is delicious but tastes bitter; while the content of a hypocrite who does not read the Qur'an like hanzalah, does not smell and taste bitter." \(\text{H.R. Bukhari and Muslim}\).

One form of activity carried out by students of KKN DR-138 to increase the supplement of faith in the people of Sukaraya Village is to hold the Sholeh Children's Festival. Sholeh Children's Festival itself is a real form of creating the character of children soleh, starting from an early age of course with the cultivation of Islamic knowledge, moral education, confidence, discipline, and sportsmanship. This activity is designed in the form of various competitions and skills that are certainly nuanced Islamic, including \text{azan} competitions, coloring, short \text{surah} hapalan, prayer, and prayer practices. The children in Sukaraya Village are so excited and enthusiastic about participating in the race. Their cheerful expressions of laughter and smiles were engraved even though this event was held simply by the organizers of the KKN DR 138 event. And there were also some of the Al-Hikmah Mosque Teenagers, volunteers, and local people who also attended to help to succeed this event. Of course, this event took place smoothly from 08:30 to 16:00, the various races contested were none other than to explore the potential of profit and realize the dreams of the children of Sukaraya Village. And to give encouragement to the winners of the race, the committee has provided a very attractive prize for each champion, ranging from champion 1 to hope 3. In addition, the participants who did not have the opportunity to get the champion were also given prizes by the KKN 138 committee.
Sholeh Children's Festival activities are not only looking for winners, but more than that as a vehicle to generate the potential and creativity of early childhood by always motivating to develop themselves with intellectual, emotional, and spiritual intelligence. Furthermore, the activities of the Sholeh Children's Festival (FAS) also have the aim to improve the spirit and spirit of the children of Sukaraya Village in seeking religious knowledge. In addition, this event also contains a mission and vision to always pursue religious knowledge, as well as to measure the extent of religious science that has been obtained. With the competition, of course, they will be more encouraged to seek the science of Islam. Because the provision of religion is a very valuable provision.

This day-night event, which is on August 1, 2021, is a media evaluation event for ngaji children in Sukaraya Village. In addition, it is also one of the efforts to increase the supplement of faith in the qalbu of the people of Sukaraya Village.

It is realized, that the back and forth of Islam in the future, depends on the pattern of coaching today. If today, the next generation gets the construction of a qualified Islamic religion, then in the future the religion continues as it should. But on the contrary, if only the next generation does not get attention in terms of the development of Islam, then in the future the religion will experience a slump. Therefore, the construction of morals, religion, character, and independence becomes four points that must be considered for the nation's generation, especially children in Sukaraya Village.

CONCLUSION
The implementation of Real Work Lecture (KKN) activities by the research and community development institute (LPPM) of North Sumatra State Islamic University of Medan conducted by students from various study programs and faculties has run smoothly and received a warm welcome from the place of implementation of this activity, namely in Sukaraya Village, Pancur Batu Subdistrict, Deli Serdang Regency, North Sumatra.

Our hope with this devotion can increase the faith of the local community and hope that with COVID-19 this can be a momentum to reaffirm the values of faith such as patience, tawakkal, honesty, and caring for others. This situation also encourages efforts to strengthen and strengthen faith and taqwa in the soul of every human being.

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Boosting Religious Belief During the Pandemic Era in Sukaraya Village 2021


